

# Saint John the Baptist Latin Mass Community

## ***An Apostolate of the Priestly Fraternity of St. Peter***

Fr. Michael Magiera, FSSP Chaplain  
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## **St. Patrick's Church**

211 W. 19<sup>th</sup> & Maple St.

Fr. Leon Ngandu, Administrator

**Sunday: 7am and 11am**

**Mon. & Tues.: 7:15am**

**Wed., Thur., Fri.: 6pm**

**Saturday: 8am**

**Holy Days of Obligation:**

**7:15am & 6pm**

*Confession offered 30 min. before  
all Masses or by appointment*

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**Weddings:** Please inquire 6 months  
prior to intended date.

**Schola:** Thursdays after 6 PM Mass

**Choir:** Sundays after 11AM Mass

# BULLETIN WEEK 45

2015

## Liturgical Calendar and Mass Intentions

<b>Sun. Dec 6</b>	<b>Second Sunday of Advent (1<sup>st</sup> cl.)</b>
7:00 am 11:00 am	Pro Populo Brother Louis Fuhrman, OSB+
<b>Mon. Dec 7</b>	<b>St. Ambrose, Bishop (3<sup>rd</sup> cl.)</b>
7:15 am	Poor Souls in Purgatory
<b>Tues. Dec 8</b>	<b>Immaculate Conception of the BV Mary (1<sup>st</sup> cl.)</b>
7:15 am 7:00 pm	Lydia Fuhrman Helen S Schaefer
<b>Wed. Dec 9</b>	<b>Daily Mass for the Dead (4<sup>th</sup> cl.)</b>
6:00 pm	Poor Souls in Purgatory
<b>Thurs. Dec 10</b>	<b>Jesus Christ High Priest (4<sup>th</sup> cl.)</b>
6:00 pm	Brother Louis Fuhrman, OSB+
<b>Fri. Dec 11</b>	<b>St. Damasus I, Pope &amp; Confessor (3<sup>rd</sup> cl.)</b>
6:00 pm	Ron Williams+
<b>Sat. Dec 12</b>	<b>Our Lady of Guadalupe (3<sup>rd</sup> cl.)</b>
8:00 am	Jack McCann+
<b>Sun. Dec 13</b>	<b>Third Sunday of Advent (1<sup>st</sup> cl.)</b>
7:00 am 11:00 am	Pro Populo Brother Matthew Smith FSC+

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There no need to respond 'Amen'. Chapel veils to borrow are available in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Magiera.*

**By the Numbers** For the Week of November 22, 2015

Sunday Mass Attendance: 7:00 am: 33 11:00 am: 126 Total: 159

Sun. Collections: Reg.: \$1,502.00

Total Deposit: \$1,502.00

Daily Mass attendance for week: 47 Confessions for week: 23

**Propers for Today's Mass** : The Propers for the Second Sunday of Advent can be found on page 5 of the Campion Missal/Hymnal.

**Second Collection today, December 6** will be for the Retirement Fund for Religious. Please be generous.

**December 8, Immaculate Conception:** Low Mass at 7:15 AM and Solemn Mass at 7:00 PM. Father Saguto, FSSP District Superior, will visit next week and will celebrate the Mass. That day is a Holy Day of Obligation. We hope to see as many of you as possible at the evening Mass.

**Second Sunday Potluck** will be held on **December 13** after the 11:00 am Mass. The theme is Mexican dishes in honor of Our Lady of Guadalupe. The Tim and Jill Thompson Family will host the brunch. Everyone is invited to attend, especially newcomers and visitors to the Latin Mass. Please make every effort to attend, especially families with children.

**Church Cleaning by Handmaids of the Lord** is scheduled for Saturday, December 12 after the 8:00 am Mass. Please come and help us clean prior to the celebration of Christmas.

**Holy Name Society** will meet on Wednesday December 16 after the 6:00 pm Mass and Benediction. Members will be served dinner and then gather in the Marion Room. All men of the Community are invited to join.

**Fraternity of St. Peter Calendars** are on sale after the 11:00 am Mass or call Kathy Nauman at 749-7004. We have extra calendars to sell this year if you want to purchase some for friends and family.

**Mental Health Support Group:** The St. Dymphna Society, a peer support group for people with mental health challenges, meets every last Tuesday of each month. Meetings are in Fletcher Hall at St. John Center beginning at 6:00 pm. Rosary is prayed prior to the meeting. For more information call Rebecca Cargile at 664-0340, ext. 355.

**Please Remember these Prayer Intentions:**

**For the living:** John Wade (Afghanistan), June Gardner (health), Gary Crouch (health), Members of the Kozlowski families, Jolanta Widuch, Diane D. Wolfe (health), John Farrell (health), Linda Barry (health), Crawford Family, Peter Orłowski Family, Penny Witter (health), Gail Demerest (health), Eric Couron Family (Special Intention).

**And for the dead:** John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Gregory Backus, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Jeff Bobo, Joseph Max Bulmanski.

Dear Community Members,

This coming week features two major feasts of Our Lady. The first, the Immaculate Conception, commemorates the beginning of her earthly life; the second, the Apparition of Our Lady of Guadalupe, an operation within the scope of her heavenly life. Both are woven into the fabric of our salvation, the first, universally; the second, particularly.

The first was dogmatically defined, “de fide” by Pope Pius IX (boy, do I miss him!) in his Apostolic Constitution, *Ineffabilis Deus*, of 8 December 1854. There are many proofs, both from scripture and tradition regarding the doctrine, though the beginnings of its celebration as a feast began in the seventh century. Interestingly enough, most Fathers of the Church were very cautious about any kind of doctrinal pronouncements. Even St. Bernard of Clairvaux and St. Thomas Aquinas were not on board. Pius IX laid all to rest, thanks be to God. His definition reads: “*The Blessed Virgin Mary, in the first instance of her conception, was preserved exempt from all stain of original sin by a singular privilege and grace granted by God, in view of the merits of Jesus Christ, the Savior of the human race.*” Notice the connection: her preservation from sin in view of the merits of Christ. They are inextricably linked and the former “flowed” from the latter.

The second occurred in 1531 on a hill outside Mexico City. Mexico had newly been conquered by Spain. Political Correctness tells us that European imperialism decimated a culture and virtually wiped out an innocent, benign people by means of genocide. What it did was destroy a tradition of demon worship and human sacrifice. It introduced the God of Abraham, Isaac and Jacob and expelled the dreaded “hummingbird god,” *Huitzilopochtli*, the war god, one of the two primary deities of Mexico who needed daily nourishment (*tlaxcaltiliztli*) in the form of human blood and hearts. This is the culture, the decimation of which PC anthropologists and Mr. and Mrs. Liberal decry and demonize Christian civilization and the Catholic Church.

Our Lady’s apparitions ushered a new day, blessing the change in Mexico’s culture and cementing the new Christian country’s relationship with God. Within six years after the apparition, six million Aztecs converted to Catholicism. Our Lady of Guadalupe was declared Patroness of the Americas. A renewal of that spirit of conversion is sorely needed today, my children and my friends.

Father Magiera