

# Saint John the Baptist

## Latin Mass Community

### ***An Apostolate of the Priestly Fraternity of St. Peter***

Fr. Michael Magiera, FSSP Chaplain  
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Mass Community  
Website: [www.arkansaslatinMass.com](http://www.arkansaslatinMass.com)

**Sunday: 7am and 11am**

**Mon. & Tues.: 7:15am**

**Wed., Thur., Fri.: 6pm**

**Saturday: 8am**

**Holy Days of Obligation:**

**7:15am & 6pm**

*Confession offered 30 min. before  
all Masses or by appointment*

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**Weddings:** Please inquire 6 months  
prior to intended date.

**Schola:** Saturdays after 8 AM Mass

**Choir:** Sundays after 11AM Mass

# BULLETIN WEEK 30

2016

## Liturgical Calendar and Mass Intentions

<b>Sun. July 24</b>	<b>10<sup>th</sup> Sunday after Pentecost (2<sup>nd</sup> cl.)</b>
7:00 am 11:00 am	Pro Populo For Sophear
<b>Mon. July 25</b>	<b>St. James the Greater, Apostle (2<sup>nd</sup> cl.)</b>
7:15 am	For the Conversion of Sinners
<b>Tues. July 26</b>	<b>St. Anne, Mother of BVM (2<sup>nd</sup> cl.)</b>
7:15 am	For the Conversion of Sinners
<b>Wed. July 27</b>	<b>St. Pantaleon, Martyr (4<sup>th</sup> cl.)</b>
6:00 pm	Diane Wolfe
<b>Thurs. July 28</b>	<b>SS. Nazarius &amp; Celsus, Martyrs (3<sup>rd</sup> cl.)</b>
6:00 pm	For the Holy Souls
<b>Fri. July 29</b>	<b>St. Martha, Virgin (3<sup>rd</sup> cl.)</b>
6:00 pm	For the Holy Souls
<b>Sat. July 30</b>	<b>SS. Abdon &amp; Sennen, Martyrs (4<sup>th</sup> cl.)</b>
8:00 am	Intentions of the Crimmins Family
<b>Sun. July 31</b>	<b>11<sup>th</sup> Sunday after Pentecost (2<sup>nd</sup> cl.)</b>
7:00 am 11:00 am	Pro Populo Intentions of the Crimmins Family

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There no need to respond 'Amen'. Chapel veils to borrow are available in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Magiera.*

**By the Numbers:** For the Week of July 10, 2016

Sunday Mass Attendance 7:00 am: 45 11:00 am: 153 Total: 198

Collections: Regular: \$5,391.75 Peter's Pence:\$593.00

Total Deposit: \$ 5,984.75

Daily Mass attendance for week: 50 Confessions for week: 31

**Proprs for Today's Mass:** Proprs for the Tenth Sunday after Pentecost begin on page 352 of the Campion Missal/Hymnal.

**Second Collection: Building Fund on Sunday, 31 July 2016.** Present balance: \$214,305.50.

**Cleaning Church:** Last Saturday was our day to clean church, but the two ladies who volunteered to clean could only come on Wednesday. This is perfectly fine! If Saturdays are not convenient, then you can still clean another day that week. Just let Kathy Nauman know that it is being covered for that month.

**NFP Awareness Week Begins today, July 24:** “Natural Family Planning. Love, Mercy, Life. Opening the Heart of Marriage”. A schedule of local NFP classes can be viewed at [www.dolr.org](http://www.dolr.org).

**World Wide Marriage Encounter:** Make this autumn special by attending the next World Wide Marriage encounter weekend at Subiaco Retreat House September 23-25 or in Memphis, at Our Lady Queen of Peace Retreat Center, October 21-23. For more information call Stephen & Elaine Lienhart at 501-312-1119 or email [register@arkansaswwme.org](mailto:register@arkansaswwme.org).

**Office Assistant for Diocesan Tribunal:** Position scheduled for 30 hours per week, must be Catholic, bi-lingual, good oral and written skills, computer skills and associate degree or equivalent administrative experience. Send cover letter and resume to Paula Lattanzi at [plattanz@dolr.org](mailto:plattanz@dolr.org) .

**Safe Environment Coordinator:** Requirements include Roman Catholic, a bachelor's degree, strong computer and communication skills, and ability to manage sensitive data. Full time position. To apply send cover letter & resume to Paula Lattanzi at [plattanzi@dolr.org](mailto:plattanzi@dolr.org) Telephone for more information 664-0340.

**2016 Ozark Catholic Conference** to be held August 6<sup>th</sup> at St. Vincent De Paul church in Rogers. See bulletin board for complete information.

**Melvin Siebenmorgen** would like some mail. If you can, drop him a line at: Siebenmorgen, Melvin C., 1<sup>st</sup> Bn Alpha Co., Platoon 1001, 4004 Midway Ave., MCRD, San Diego, Cal. 92140-3077. He really appreciates the cards and letters although he cannot acknowledge them during training.

**Please Remember these Prayer Intentions:**

***For the living:*** June Gardner (health), Gary Crouch (health), Members of the Kozlowski families, Jolanta Widuch, Linda Barry (health), Crawford Family, Peter Orłowski Family, Penny Witter (health), Gail Demerest (health), Eric Couron Family (Special Intention), Gerald Spencer (health).

***And for the dead:*** John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton.

Dear Community Members,

Well, the internet is certainly abuzz with all sorts of stuff right now. I'm sure you saw this and that on FaceBook and various blogs about the whole "ad orientem" business. I don't imagine Cardinal Sarah anticipated the firestorm his – and mark this well – suggestions, recommendations and desires (certainly not commands) ignited. Just to be clear, particularly about his desires: he desires nothing for himself, i.e., personally. His desires, and, of course, recommendations and suggestions reflect fundamental Church teaching on the celebration of the liturgy.

It's most sobering to read again the commandments of God Himself in the Old Testament with regard to the temple liturgy, i.e., how it was to be done, and how it was to be preserved and passed on. In 3 Kings 2: 3, David charged Solomon to "keep the charge of the Lord, thy God, to walk in His ways and observe His ceremonies." God Himself, in 3 Kings 9, "But if you and your children, revolting, shall turn away from following Me, and will not keep My commandments, and My ceremonies,...I will take away Israel from the face of the land which I have given them; and the temple which I have sanctified to My Name, I will cast out of My sight."

So, God had a great deal to do with the OT liturgy. It follows then, that He will have even more to do with the NT liturgy where it is His very Son Who is offered to Him. The Catholic liturgy then, developed organically and slowly, but necessarily, or so it seems to me, under the watchful guidance of the Holy Spirit. If this is so, then what came about in the latter half of the 20<sup>th</sup> century, i.e., the radical liturgical rupture, seems, again to me at least, to be a presumptuous rejection of the Holy Spirit's guidance. Unless it be appallingly assumed that the Holy Spirit didn't really know what He was doing during the roughly 1,400 years between St. Gregory the Great and Blessed Paul VI. But, perhaps the Holy Spirit really did need a committee to show Him how things should be done.

My, how I go on! All this over the question of whether the priest, leading his people in the August Sacrifice, should face God with them or place himself between his people and look at them instead of God. No, that's not quite fair. I have celebrated the OF and pointedly NEVER looked at the people. No priest is ever required to look at the people. But, sadly in many or most cases, it goes farther than merely looking. But, it must be said that the "ad populum" posture, permitted by the Church and enforced mightily by Her bishops is licit by the authority of the Holy See. But, the "ad orientem" posture, recommended by the Church and sadly neglected by Her ministers, is also licit by the authority of the Holy See. Let us pray that, one day soon, we may "see" this "Gulliverian" spat end with a fruitful decision all can live with, my children and my friends.

Father Magiera