

# Saint John the Baptist Latin Mass Community

***An Apostolate of the Priestly  
Fraternity of St. Peter***

Fr. Joseph Orlowski, FSSP, Chaplain

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Facebook: St. John the Baptist Latin  
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**Sunday: 7am and 11:30am**

**Mon. & Tues.: 7:15am**

**Wed., Thur., Fri.: 6pm**

**Saturday: 8am**

**Holy Days of Obligation:**

**7:00am & 6pm**

*Confession offered 30 min. before  
all Masses or by appointment*

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**Weddings:** Please inquire 6 months  
prior to intended date.

**Schola: Sunday 10:30am and  
Thursdays after 6 PM Mass**  
**Choir: Sundays 11:00am and after  
11:30 AM Mass**

# BULLETIN WEEK 4

2017

## Liturgical Calendar and Mass Intentions

<b>Sun. Jan. 22</b>	<b>Third Sunday after Epiphany (2<sup>nd</sup> cl.)</b>
<b>8:00 am</b> <b>10:45 am</b>	That SJTB Becomes a Parish Confraternity of St. Peter
<b>Mon. Jan. 23</b>	<b>St. Raymond of Penafort. Confessor (3<sup>rd</sup> cl.)</b>
7:15 am	Thomas James
<b>Tues. Jan. 24</b>	<b>St. Timothy, Bishop &amp; Martyr (3<sup>rd</sup> cl.)</b>
7:15 am	Helen Richardson+
<b>Wed. Jan. 25</b>	<b>Conversion of St. Paul (3<sup>rd</sup> cl.)</b>
6:00 pm	Helen Richardson+
<b>Thurs. Jan. 26</b>	<b>St. Polycarp, Bishop &amp; Martyr (3<sup>rd</sup> cl.)</b>
6:00 pm	Helen Richardson+
<b>Fri. Jan. 27</b>	<b>St. John Chrysostom, Bishop, Confessor (3<sup>rd</sup> cl.)</b>
6:00 pm	Helen Richardson+
<b>Sat. Jan. 28</b>	<b>St. Peter Nolasco, Confessor (3<sup>rd</sup> cl.)</b>
8:00 am	Fred S. Balch
<b>Sun. Jan. 29</b>	<b>Fourth Sunday after Epiphany (2<sup>nd</sup> cl.)</b>
<b>7:00 am</b> <b>11:30 am</b>	That SJTB Becomes a Parish Confraternity of St. Peter

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There no need to respond 'Amen'. Chapel veils to borrow are available in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Orlowski.*

**By the Numbers:** For the Week of Jan 8, 2017

**Sunday Mass:** Attendance: 7:00 am: 36, 11:30 am: 122, Total: 158

**Collections:** Regular Collection: \$3,133.50,

154.00, Building Fund: \$20.00

Total Deposit: \$3,153.00

**Daily Mass attendance:** 34, **Confessions for week:** 27

**Propers for Today's Mass:** Propers for the 3<sup>rd</sup> Sunday after the Epiphany begin on page 65 of the Campion Missal/Hymnal.

**Fr. Saguto, District Superior, coming January 29<sup>th</sup>:** Fr. Saguto will come to have a meeting with our community on Sunday, Jan. 29. No masses will be cancelled. Masses will be at the usual time. We will have the meeting in between the masses at the funeral home beginning at 10am and running through 11am to give the Vietnamese Mass time to disperse.

**March for Life:** January 22 marks the anniversary of the 1973 U.S. Supreme Court decision which legalized abortion on demand. Since then, almost 60 million babies have lost their lives. Arkansas Right to Life will sponsor the 39th annual March for Life at 2pm, behind the Capitol. The Knights of Columbus Council #6253 will sponsor a complimentary chili / hot dog supper for all participants following the March at **6253 Camp Robinson Rd., N. Little Rock.**

**Building Fund:** The second collection for the Building Fund this month will be **the second to last Sunday of the month, the 22<sup>nd</sup>** so as not to conflict **with the Black and Indian Missions collection on the last Sunday.** Please give to the building fund by the 22<sup>nd</sup> so that we will be able to give a better idea to Fr. Saguto of community giving.

**Confirmation Class:** Confirmation Class will be Jan. 22. Confirmation will be on Trinity Sunday, June 11, 2017.

***For the living:*** June Gardner (health), Gary Crouch (health), Members of the Kozlowski families, Jolanta Widuch, Linda Barry (health), Crawford Family, Peter Orłowski Family, Penny Witter (health), Gail Demerest (health), Eric Couron Family (Special Intention), Gerald Spencer (health), Leonard Bradberry (health).

***And for the dead:*** John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton, Bunny Hart.

Dear Community Members,

Tuesday last, I was at our rectory on the elliptical and on the phone with a community member when I heard some percussive noise. It could have been anything outside: a truck driving by, or car base stereo; or it could have been someone banging at the door. Then the doorbell started ringing incessantly and I knew what the sound had been. I went to the window thinking that it was most likely a beggar -- they tend to be impatient -- and saw a police car outside with its lights flashing. I went down to the door, thinking that the house or the church was on fire and I saw a police man walking away from the house.

He said that a witness had seen a fleeing suspect enter the front of St. Patrick's church and he asked for a key to get in. I instinctively obliged, but the idea of a suspect having a key to the church and then locking himself in puzzled me. I bent down to look under the bushes just in case he was hiding there. I wondered which parishioner with a key could possibly be pursued by the police! I went back to the convent and got a phone to get the word out to Fr. Chan and I went to check around the corner of the church to see if there was a car on the parish rectory side of St. Pat's. I passed four or five police cars parked in front of St. Pat's.

They brought out a dog to the door of the church. One police officer's had a tactical rifle. I could hear an officer calling into the church asking the suspect to come out. I was concerned that someone from St. Pat's might be in the rectory behind the church and contacted a St. Pat's parishioner to inform them what was going on. The police entered inside the church but I did not have to wait long before they were out. The police handed the key back to me and explained that the suspect had been caught a block away and that they had only gone upstairs when they heard the news.

They brought the suspect to the front of the church. Perhaps to question him if anyone else was inside. After talking to the suspect a policeman reported to me that suspect had come to the door of the church but then crawled through the bushes, escaping further view of the aforementioned witnesses, who had drawn a false conclusion that he had entered the church. So no one with a key or otherwise, fleeing, had entered the church. It is amazing how wrong witness' testimony can be and how a false assumption can lead to so many false conclusions and send people on wild goose chases. The reminiscence of one of the parishioners fleeing from police through the door of St. Pat's is now vividly etched in my mind!

Father Orłowski