

Saint John the Baptist Latin Mass Community

An Apostolate of the Priestly Fraternity of St. Peter

Fr. Joseph Orlowski, FSSP

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Facebook: St. John the Baptist Latin
Mass Community

Website: www.arkansaslatinMass.com

Sunday: 7am and 11:30am

Mon. & Tues.: 7:15am

Wed., Thur., Fri.: 6pm

Saturday: 8am

Holy Days of Obligation:

7:00am & 6pm

Mass on Fridays of Lent:

6:45pm after Stations of the

Cross with St. Pat's,

Confessions from 5:30pm.

*Confession offered 30 min. before
all Masses or by appointment*

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Weddings: Please inquire 6 months
prior to intended date.

Schola: Sunday 10:30am and

Thursdays after 6 PM Mass

**Choir: Sundays 11:00am and after
11:30 AM Mass**

**Mass on Fridays of
Lent: 6:45pm**

BULLETIN WEEK 8

2017

Liturgical Calendar and Mass Intentions

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| Sun. Feb. 26 | Quinquagesima Sunday (2nd cl.) |
| 7:00 am 11:30 am | For An End to Planned Parenthood That SJTB Becomes a Parish |
| Mon. Feb. 27 | St. Gabriel of Our Lady of Sorrows Confessor (3rd cl.) |
| 7:15 am | That Fr. Orlowski Finds a Home |
| Tues. Feb. 28 | Daily Requiem Mass (4th cl.) |
| 7:15 am | Allen Peter Bradberry+ |
| Wed. Mar 1 | Ash Wednesday (1nd cl.) |
| 7:00 am 6:00 pm | That SJBLMC Finds a Permanent Home |
| Thurs. Mar 2 | Thursday After Ash Wednesday (3rd cl.) |
| 6:00 pm | Maness Family |
| Fri. Mar 3 | Votive Mass of Sacred Heart of Jesus(3rd cl.) |
| 6:00 pm | Laura Berquist |
| Sat. Mar 4 | Votive Mass of Immaculate Heart of Mary(3rd cl.) |
| 8:00 am | Jerry Bartlett |
| Sun. Mar 5 | First Sunday of Lent (1st cl.) |
| 7:00 am 11:30 am | That SJTB Becomes a Parish The McCann Family |

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There no need to respond 'Amen'. Chapel veils to borrow are available in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Orlowski.*

By the Numbers: For the Week of Feb. 12, 2017

Sunday Mass: Attendance: 7:00 am: 32, 11:30 am: 127, Total: 159

Collections: Regular Collection: \$3,492.00,

Building Fund: \$580.00, Central & Eastern Europe: \$141.14

Total Deposit: \$ 4,213.14

Daily Mass attendance: 55, **Confessions for week:** 24

Propers for Today's Mass: Propers for the Quinquagesima Sunday after the Epiphany begins on page 91 of the Campion Missal/Hymnal.

Lenten Schedule and Holy Week: Ash Wednesday: **7am** and **6pm** Mass, Fridays of Lent: 6:45pm Mass, Holy Thursday: 8pm, Good Friday: 12 noon, Easter Vigil: 10:45pm.

For the first time ever, the Diocese of Little Rock is inviting people to “fast” by turning off their cell phones and televisions on **Ash Wednesday, March 1** and **Good Friday, April 14.**

First Friday and Saturday: A reminder that March 3rd and 4th are First Friday and Saturday. On First Fridays during Lent, we will have an abbreviated Adoration after Mass. We will have the St. Monica’s devotion as usual after the 8am Mass on Saturday.

Altar Boy Practice: We will be having Altar Boy Practice this Saturday after the St. Monica Devotion. Parents please commit your altar boys to coming to the practice and commit to being here for Palm Sunday and the Triduum Services.

CASA Month: Final reminder to participate in the Catholic Arkansas Sharing Appeal (CASA). Envelopes are available so you can give your yearly pledge. The week of May 7, Bishop Taylor will send a letter to donors who gave in past years but have not yet given for 2017.

Confirmation Class: Confirmation Class will be next Sunday, Mar. 5 after the 11:30am mass. Confirmation will be on Trinity Sunday, June 11, 2017.

First Communion: Parents of those children receiving first Holy Communion should have received an email with attached catechism material. First Communion is tentatively scheduled for June 18th, the external solemnity of Corpus Christi.

The Second Collection this week is the Building Fund.

Mass Intentions are still being taken by Fr. Orlowski.

For the living: Fred Hart(health), Eric & Lauren Couran Family, Mary Cavin(health), Linda Barry (health), June Gardner (health), Gary Crouch (health), Members of the Kozlowski Families, Jolanta Widuch, Crawford Family, Peter Orlowski Family, Penny Witter (health), Gerald Spencer (health), Leonard Bradberry (health).

And for the dead: John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton, Bunny Hart.

The Liturgical Year by Dom Prosper Gueranger, exert from Quinquagesima Sunday

“When the fullness of time came, the Son of God, who was also Son of Abraham, declared his Eternal Father’s power, by saying, that he was about to *raise up* a new progeny of Abraham’s children from the very *stones*, that is, from the Gentiles [St. Matth. iii. 9]. We Christians are this new generation. But, are we worthy children of our Father?”

“If we be children of Abraham, we must, as the Church tells us, during Septuagesima, look upon ourselves as exiles on the earth, and dwell, by hope and desire, in that true country of ours, from which we are now banished, but towards which we are each day drawing nigher, if, like Abraham, we are faithful in those various stations allotted us by our Lord. We are commanded to *use this world as though we used it not* [I. Cor. vii. 31]; to have an abiding conviction of our *not having here a lasting City* [Heb. xiii. 14], and of the misery and danger we incur, when we forget that Death is one day to separate us from everything we possess in this life.”

“How far from being true children of Abraham are those Christians who spend this and the two following days in intemperance and dissipation, because Lent is so soon to be upon us. We can easily understand how the simple manners of our Catholic forefathers could keep a *leave-taking* of the ordinary way of living, which Lent was to put a stop to, and reconcile their innocent *Carnival* with Christian gravity; just as we can understand how their rigorous observance of the laws of the Church for Lent would inspire certain festive customs at Easter. Even in our own times, a joyous Shrovetide is not to be altogether reprobated, provided the Christian sentiment of the approaching holy Season of Lent be strong enough to check the evil tendency of corrupt nature: otherwise the original intention of an innocent custom would be perverted, and the forethought of Penance could in no sense be considered as the prompter of our joyous farewell to ease and comforts. While admitting all this, we would ask, what right or title have *they* to share in these Shrovetide rejoicings, whose Lent will pass and find them out of the Church, because they will not have complied with the precept of Easter Communion? And they, too, who claim dispensations from abstinence and fasting during Lent, and, from one reason or another, evade every penitential exercise during the solemn Forty Days of Penance, and will find themselves at Easter as weighed down by the guilt and debt of their sins as they were on Ash Wednesday, - what meaning, we would ask, can there possibly be in *their* feast-making at Shrovetide?”