

Saint John the Baptist Latin Mass Community

An Apostolate of the Priestly Fraternity of St. Peter

Fr. Joseph Orlowski, FSSP

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Facebook: St. John the Baptist Latin
Mass Community

Website: www.arkansaslatinMass.com

Sunday: 7am and 11:30am

Mon. & Tues.: 7:15am

Wed., Thur., Fri.: 6pm

Saturday: 8am

Holy Days of Obligation:

7:00am & 6pm

Mass on Fridays of Lent:

6:45pm after Stations of the

Cross with St. Pat's,

Confessions from 5:30pm.

*Confession offered 30 min. before
all Masses or by appointment*

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Weddings: Please inquire 6 months
prior to intended date.

Schola: Sunday 10:30am

**Choir: Sundays 11:00am and after
11:30 AM Mass**

**Mass on Fridays of
Lent: 6:45pm**

BULLETIN WEEK 11

2017

Liturgical Calendar and Mass Intentions

Sun. Mar 12	Second Sunday of Lent (1st cl.)
7:00 am 11:30 am	That SJTB Becomes a Parish The McCann Family
Mon. Mar 13	Feria of Lent (3rd cl.)
7:15 am	Calvin Keith Booth+
Tues. Mar 14	Feria of Lent (3rd cl.)
7:15 am	President Donald Trump
Wed. Mar 15	Feria of Lent (3rd cl.)
6:00 pm	For the Conversion of Our Country Especially...
Thurs. Mar 16	Feria of Lent (3rd cl.)
6:00 pm	Nycole Richards' Birthday
Fri. Mar 17	Feria of Lent (3rd cl.)
6:00 pm	Diane Bond
Sat. Mar 18	Requiem on the 30th Day After Burial (3rd cl.)
8:00 am	Mary Cavin+
Sun. Mar 19	Third Sunday of Lent (1st cl.)
7:00 am 11:30 am	That SJTB Becomes a Parish Therese Elsinger

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There no need to respond 'Amen'. Chapel veils to borrow are available in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Orlowski.*

By the Numbers: For the Week of Feb. 26, 2017

Sunday Mass: Attendance: 7:00 am: 29, 11:30 am: 110, Total: 139

Collections: Regular Collection: \$1,625.40,

Building Fund: \$3206.00

Total Deposit: \$ 4831.40

Daily Mass attendance: 186

Propers for Today's Mass: Propers for The Second Sunday of Lent after the Epiphany begins on page 111 of the Campion Missal/Hymnal.

Lenten Schedule and Holy Week: **Fridays of Lent:** 6:45pm Mass, **Wednesdays of Lent:** 6:45pm Holy Hour, **Holy Thursday:** 8pm, **Good Friday:** 12 noon, **Easter Vigil:** 10:45pm.

For the first time ever, the Diocese of Little Rock is inviting people to “fast” by turning off their cell phones and televisions on **Ash Wednesday, March 1** and **Good Friday, April 14.**

HNS Holy Hour and Litany to St. Joseph: In preparation for the Feast of St. Joseph the Litany to St. Joseph will be done at Holy Hour this Wednesday, March 15. The Litany to the Holy Name will be done on the fourth Wednesday. The HNS meeting is being suspended indefinitely.

Confirmation Class: Confirmation Class will be this Sunday, Mar. 12 after the 11:30am mass. Confirmation will be on Trinity Sunday, June 11, 2017.

Brunch on Laetare Sunday: Brunch during Lent is held only on Laetare Sunday, March 26 so there will be no Brunch this week. Michelle McCann has offered to sponsor the Brunch this time. Bring something you cannot have during the week.

First Communion: Parents of those children receiving first Holy Communion should have received an email with attached catechism material. First Communion is tentatively scheduled for June 18th, the external solemnity of Corpus Christi.

The Feast of St. Joseph: the Feast of St. Joseph is transferred to Monday, March 20. There will be a **Sung Mass at 7:15pm** as well as the regular 7:15am Monday morning Mass. We will begin a 7 day devotion to St. Joseph on Monday, March 13th.

Mass Intentions are still being taken by Fr. Orlowski.

Lenten Penance Service: Thursday, March 30 at 6:00 pm at Immaculate Conception Church, North Little Rock.

For the living: Fred Hart(health), Eric & Lauren Couran Family, Linda Barry (health), June Gardner (health), Gary Crouch (health), Members of the Kozlowski Families, Jolanta Widuch, Crawford Family, Peter Orlowski Family, Penny Witter (health), Gerald Spencer (health), Leonard Bradberry (health).

And for the dead: John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton, Bunny Hart.

The Liturgical Year by Dom Prosper Gueranger, exert from Lent

“Now, Penance consists in contrition of the soul, and in mortification of the body; these two parts are essential to it. The *soul* has willed the sin; the *body* has frequently co-operated in its commission. Moreover, man is composed of both Soul and Body; both, then, should pay homage to their Creator. The Body is to share with the Soul, either the delights of heaven, or the torments of hell; there cannot, therefore, be any thorough Christian life, or any earnest penance, where the Body does not take part, in both, with the Soul.”

“But it is the Soul which gives reality to Penance. The Soul, then, must be resolved to give up every sin; she must heartily grieve over those she has committed; she must hate sin ; she must shun the occasions of sin. The Sacred Scriptures have a word for this inward disposition, which has been adopted by the Christian world, and admirably expresses the state of the Soul that has turned away from her sins: this word is, *Conversion*. The Christian should, therefore, during Lent, study to excite himself to this repentance of heart, and look upon it as the essential foundation of all his Lenten exercises. Nevertheless, he must remember that this *spiritual* penance would be a mere delusion, were he not to practise mortification of the Body. Let him study the example given him by his Saviour, who grieves, indeed, and weeps over our sins; but he also expiates them by his bodily sufferings. Hence it is, that the Church, - the infallible interpreter of her Divine Master’s will, - tells us, that the repentance of our heart will not be accepted by God, unless it be accompanied by fasting and abstinence.”

“How great, then, is the illusion of those Christians, who forget their past sins, or compare themselves with others whose lives they take to have been worse than their own; and thus satisfied with themselves, can see no harm or danger in the easy life they intend to pass for the rest of their days! They will tell you, that there can be no need of their thinking of their past sins, for they have made a good Confession! Is not the life they have led since that time a sufficient proof of their solid piety? And why should any one speak to them about God’s Justice and Mortification? - Accordingly, as soon as Lent approaches, they must get all manner of Dispensations. Abstinence is an inconvenience: Fasting has an effect upon their health, it would interfere with their occupations, it is such a change from their ordinary way of living: besides, there are so many people who are better than themselves, and yet who never fast or abstain:- and, as the idea never enters their minds of supplying for the penances prescribed by the Church with other penitential exercises, such persons as these, gradually and unsuspectingly, lose the Christian spirit.””