

Saint John the Baptist Latin Mass Community

An Apostolate of the Priestly Fraternity of St. Peter

Fr. Joseph Orlowski, FSSP

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Facebook: St. John the Baptist Latin
Mass Community
Website: www.arkansaslatinMass.com

Sunday: 7am and 11:30am

Mon. & Tues.: 7:15am

Wed., Thur., Fri.: 6pm

Saturday: 8am

Holy Days of Obligation:

7:00am & 6pm

*Confession offered 30 min. before
all Masses or by appointment*



Weddings: Please inquire 6 months
prior to intended date.

Schola: Sunday 10:30am

**Choir: Sundays 11:00am and after
11:30 AM Mass**

Wednesday of Holy Week:

(Vigil of) Thursday Tenebrae after 6pm Mass.

Holy Thursday: 3pm Stations, 8pm Mass,

Good Friday: 8am Tenebrae and

12 noon Veneration of the Cross,

Holy Saturday: 8am Tenebrae,

Easter Vigil: 10:45pm Liturgy and Mass.

Easter Sunday: 7am Mass, and **11:45am Mass.**

BULLETIN WEEK 13

2017

Liturgical Calendar and Mass Intentions

Sun. Apr 9	Palm Sunday (1st cl.)
7:00 am 11:30 am	That SJTB Becomes a Parish Emilie Crimmins
Mon. Apr 10	Monday of Holy Week (3rd cl.)
7:15 am	Father Francis Madanu
Tues. Apr 11	Tuesday of Holy Week (3rd cl.)
7:15 am	Sister Carmecita
Wed. Apr 12	Wednesday of Holy Week (3rd cl.)
6:00 pm	Frank McDonald
Thurs. Apr 13	Holy Thursday (3rd cl.)
8:00 pm	For all priests throughout the world
Fri. Apr 14	Good Friday (3rd cl.)
12:00 noon	(The Service is not a Mass.)
Sat. Apr 15	Holy Saturday (3rd cl.)
10:45 pm	Tony Mirabella+
Sun. Apr 16	Easter Sunday (1st cl.)
7:00 am 11:45 am	Special Intention of Nalu Family That SJTB Becomes a Thriving Parish

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There no need to respond 'Amen'. Chapel veils to borrow are available in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Orłowski.*

By the Numbers: For the Week of Mar. 26, 2017

Sunday Mass: Attendance: 7:00 am: 48, 11:30 am: 118, Total: 166

Collections: Regular Collection: \$1,375.25

Building Fund: \$2634.25 Total: \$4009.50

Daily Mass attendance: 165

Propers for Today's Mass: Propers for the Second Sunday of the Passion, Palm Sunday, begins on page 131 of the Campion Missal/Hymnal.

Holy Week Schedule: **Wednesday of Holy Week:** (Vigil of) Thursday Tenebrae after the 6pm Mass. **Holy Thursday:** 3pm Stations, 8pm Mass, **Good Friday:** 8am Tenebrae and 12 noon Veneration of the Cross, **Holy Saturday:** 8am Tenebrae, **Easter Vigil:** 10:45pm. **Easter Sunday:** 7am Mass, and **11:45am Mass.**

A reminder, **Good Friday is a day of Fast and Abstinence.** For the first time ever, the Diocese of Little Rock is inviting people to “fast” by turning off their cell phones and televisions on **Good Friday, April 14.**

Altar Boy practices: Holy Thursday, after 3pm Stations of the cross. Good Friday: 10:30am. Holy Saturday: 1pm-3pm.

New Location for Our Community: An offer has been accepted for the purchase of a church and the building has been inspected.

It is the bishop's intent to erect it as a parish under the care of the Fraternity of St. Peter. Please continue to keep this in your prayers.

Multiple rental listings are being monitored in Cabot. When we are ready to act, it is expected that with little effort we can get one of these places in a matter of a day or two as a rectory.

Confirmation Class: On Palm Sunday, April 9 after the 11:30 Mass.

Modesty: From a bulletin of another FSSP parish: “In obedience and humility to God and Charity to neighbor, please respect the Mater Dei dress code: No tight-fitting, sheer, see through materials. Please keep a modest cut neckline; cover the shoulders and knees even when seated; no slits above the knee.”

Mass Intentions are still being taken by Fr. Orlowski.

For the living: Linda Barry (health), June Gardner (health), Members of the Kozlowski Families, Jolanta Widuch, Crawford Family, Peter Orlowski Family, Penny Witter (health), Gerald Spencer (health), Leonard Bradberry (health).

And for the dead: Mary Cavin, John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton, Bunny Hart.

The Liturgical Year by Dom Prosper Gueranger, exert from Lent

“Early in the morning of this day, Jesus sets out for Jerusalem, leaving Mary His Mother, and the two sisters Martha and Mary Magdalene, and Lazarus, at Bethania. The Mother of sorrows trembles at seeing her Son thus expose Himself to danger, for His enemies are bent upon His destruction; but it is not death, it is triumph, that Jesus is to receive to-day in Jerusalem. The Messias, before being nailed to the cross, is to be proclaimed King by the people of the great city; the little children are to make her streets echo with their *Hosannas* to the Son of David; and this in presence of the soldiers of Rome’s emperor, and of the high priests and Pharisees: the first standing under the banner of their eagles; the second, dumb with rage.”

“The prophet Zachary had foretold this triumph which the Son of Man was to receive a few days before His Passion, and which had been prepared for Him from all eternity. ‘Rejoice greatly, O daughter of Sion! Shout for joy, O daughter of Jerusalem! Behold thy King will come to thee; the Just and the Saviour. He is poor, and riding upon an ass, and upon a colt, the foal of an ass.’ [Zach. ix. 9]. Jesus, knowing that the hour has come for the fulfilment of this prophecy, singles out two from the rest of His disciples, and bids them lead to Him an ass and her colt, which they would find not far off. He has reached Beth phage, on Mount Olivet. The two disciples lose no time in executing the order given them by their divine Master; and the ass and the colt are soon brought to the place where He stands.”

“The holy fathers have explained to us the mystery of these two animals. The ass represents the Jewish people, which had been long under the yoke of the Law; the colt, upon which, as the evangelist says, no man yet hath sat [St. Mark xi. 2], is a figure of the Gentile world, which no one had ever yet brought into subjection. The future of these two peoples is to be decided a few days hence: the Jews will be rejected, for having refused to acknowledge Jesus as the Messias; the Gentiles will take their place, to be adopted as God’s people, and become docile and faithful.”

“The disciples spread their garments upon the colt; and our Saviour, sits upon him, and advances towards Jerusalem. As soon as it is known that Jesus is near the city, the holy Spirit works in the hearts of those Jews, who have come from all parts to celebrate the feast of the Passover. They go out to meet our Lord, holding palm branches in their hands, and loudly proclaiming Him to be King. They that have accompanied Jesus from Bethania, join the enthusiastic crowd. Whilst some spread their garments on the way, others cut down boughs from the palm-trees, and strew them along the road. *Hosanna* is the triumphant cry, proclaiming to the whole city that Jesus, the Son of David, has made His entrance as her King.”