

Saint John the Baptist Latin Mass Community

***An Apostolate of the Priestly
Fraternity of St. Peter***

Fr. Joseph Orlowski, FSSP

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Facebook: St. John the Baptist Latin
Mass Community
Website: www.arkansaslatinMass.com

Sunday: 7am and 11:30am

Mon. & Tues.: 7:15am

Wed., Thur., Fri.: 6pm

Saturday: 8am

Holy Days of Obligation:

7:00am & 6pm

*Confession offered 30 min. before
all Masses or by appointment*



Weddings: Please inquire 6 months
prior to intended date.

Schola: Sunday 10:30am
**Choir: Sundays 11:00am and after
11:30 AM Mass**

BULLETIN WEEK 14

2017

Liturgical Calendar and Mass Intentions

Sun. Apr 16	Easter Sunday (1st cl.)
7:00 am 11:45 am	Special Intention of the Nalu Family That SJTB Becomes a Thriving Parish
Mon. Apr 17	Monday of the Octave of Easter (1st cl.)
7:15 am	Claudia Bourne
Tues. Apr 18	Tuesday of the Octave of Easter (1st cl.)
7:15 am	Special Intention of the Nalu Family
Wed. Apr 19	Wednesday of the Octave of Easter (1st cl.)
6:00 pm	Sharon Keel
Thurs. Apr 20	Thursday of the Octave of Easter (1st cl.)
6:00 pm	Lenard Smith+
Fri. Apr 21	Friday of the Octave of Easter (1st cl.)
6:00 pm	Joseph Whitehead
Sat. Apr 22	Saturday of the Octave of Easter (1st cl.)
8:00 am	Daniel Powers, FSSP
Sun. Apr 23	Low Sunday (1st cl.)
7:00 am 11:30 am	Oliver Nalu That SJTB Becomes a Thriving Parish

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There is no need to respond 'Amen'. Chapel veils are available to borrow in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Orlowski.*

By the Numbers: For the Week of Apr. 2, 2017

Sunday Mass: Attendance: 7:00 am: 32, 11:30 am: 124, Total: 156

Collections: Regular Collection: \$2,344.52

Building Fund: \$320.00 Total: \$2,664.54

Daily Mass attendance: 69

Propers for Today's Mass: Propers for the Easter Vigil begins on page 221 of the Campion Missal/Hymnal. Propers for the Mass of Easter Day begin on page 263.

Second Collection: The Second Collection at the Easter Vigil and Easter Sunday Masses is for the Holy Land. There is also an envelope for the Diocesan Seminarians. Please be assured that we will honor this donation put in the basket provided it is properly labeled.

Divine Mercy Sunday: Adoration begins after Mass through 3pm, **Confessions:** 2:30 – 3pm, **3pm Chaplet and Benediction.**

Low Sunday Brunch: Patty Siebenmorgan will be sponsoring the Brunch on April 23. The theme of the brunch is German/Polish food.

Confirmation Class: Also next Sunday, April 23 after the 11:30am Mass there will be Confirmation Class. The retreat is tentatively scheduled for Saturday, May 27th at our new location in Cabot. We will start off with mass at 9am and the retreat will go to 2-3pm. Confirmation will be on Trinity Sunday, June 11, 2017.

First Communion: is scheduled for Sunday, June 18th.

Easter Egg Hunt: Many children will not be staying April 23rd after the 11:30am Mass, but if someone still wants to organize an Easter Egg Hunt that Sunday, please contact me and I can at least announce it at Mass and children can be invited to join in the Hunt at Brunch.

Mass Intentions are still being taken by Fr. Orlowski.

New Location for Our Community: An offer has been accepted for the purchase of a church and the building has been inspected. The inspection is being evaluated. It is the bishop's intent to erect it as a parish under the care of the Fraternity of St. Peter. Please continue to keep this in your prayers.

Multiple rental listings are being monitored in Cabot, so that we can rent one of these places in a matter of a day or two as a rectory once we have closed.

For the living: Gerald Kirk (health), Linda Barry (health), June Gardner (health), The Kozlowski Family, Jolanta Widuch, Crawford Family, Peter Orlowski Family, Penny Witter (health), Gerald Spencer (health), Leonard Bradberry (health).

And for the dead: Mary Cavin, John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton, Bunny Hart.

The Liturgical Year by Dom Prosper Gueranger, excerpt from Easter

“Paschal Time, the period between Easter Sunday and the Saturday following Whit Sunday, is the most sacred portion of the Liturgical Year, and the one towards which the whole Cycle converges. We shall easily understand how this is, if we reflect upon the greatness of the Easter Feast, which is called the Feast of Feasts, and the Solemnity of Solemnities, in the same manner, says St. Gregory, [*Homilia*, xxii.] as the most sacred part of the Temple was called the Holy of Holies; and the Book of Sacred Scripture, wherein are described the espousals between Christ and the Church, is called the Canticle of Canticles. It is on this day, that the mission of the Word Incarnate attains the object towards which it has hitherto been unceasingly tending: mankind is raised up from his fall, and regains what he had lost by Adam’s sin.”

“Christmas gave us a Man-God; three days have scarcely passed, since we witnessed His infinitely precious Blood shed for our ransom; but now, on the day of Easter, our Jesus is no longer the Victim of death: He is a Conqueror, that destroys death, the child of sin, and proclaims life, that undying life which He has purchased for us. The humiliation of His swathing-bands, the sufferings of His Agony and Cross, these are passed; all is now glory,- glory for Himself, and glory also for us. On the day of Easter, God regains, by the Resurrection of the Man-God, His creation such as He made it at the beginning; the only vestige now left of death, is that likeness to sin which the Lamb of God deigned to take upon Himself. Neither is it Jesus alone that returns to eternal life; the whole human race also has risen to immortality together with our Jesus. ‘By a man came death,’ says the Apostle; ‘and by a Man the Resurrection of the dead: and as in Adam all die, so also in Christ all shall be made alive.’[1 Cor. xv. 21,22].

“The anniversary of this Resurrection is, therefore, the great Day, the day of joy, the day *par excellence*; the day to which the whole year looks forward in expectation, and on which its whole economy is formed. But as it is the holiest of days,- since it opens to us the gate of Heaven, into which we shall enter because we have risen together with Christ,- the Church would have us come to it well prepared by bodily mortification and by compunction of heart. It was for this that she instituted the Fast of Lent, and that she bade us, during Septuagesima, look forward to the joy of her Easter, and be filled with sentiments suitable to the approach of so grand a solemnity. We obeyed; we have gone through the period of our preparation; and now the Easter sun has risen upon us!”