

Saint John the Baptist Latin Mass Community

***An Apostolate of the Priestly
Fraternity of St. Peter***

Fr. Joseph Orlowski, FSSP

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Facebook: St. John the Baptist Latin
Mass Community

Website: www.arkansaslatinMass.com

Sunday: 7am and 11:30am

Mon. & Tues.: 7:15am

Wed., Thur., Fri.: 6pm

Saturday: 8am

Holy Days of Obligation:

7:00am & 6pm

*Confession offered 30 min. before
all Masses or by appointment*



Weddings: Please inquire 6 months
prior to intended date.

Schola: Sunday 10:30am

**Choir: Sundays 11:00am and after
11:30 AM Mass**

BULLETIN WEEK 14

2017

Liturgical Calendar and Mass Intentions

Sun. Apr 23	Low Sunday (1st cl.)
7:00 am 11:30 am	Oliver Nalu That SJTB Becomes a Thriving Parish
Mon. Apr 24	St. Fidelis Sidmaringen, Martyr (3rd cl.)
7:15 am	Reynold Dahms +
Tues. Apr 25	St. Mark the Evangelist (2nd cl.)
7:15 am	Special Intention of Fr. Orlowski
Wed. Apr 26	St. Cletus & Marcellinus, Popes & Martyrs (3rd cl.)
6:00 pm	Joshua Witter
Thurs. Apr 27	St. Peter Canisius, Confessor & Doctor (3rd cl.)
6:00 pm	Tom Pyron
Fri. Apr 28	St. Paul of the Cross, Confessor (3rd cl.)
6:00 pm	Tom Schudar
Sat. Apr 29	St. Peter of Verona, Martyr (3rd cl.)
8:00 am	Madeline Brodsky
Sun. Apr 30	2nd Sunday after Easter (2nd cl.)
7:00 am 11:30 am	Patrick Kordsmeir + John Boy Sanson

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There is no need to respond 'Amen'. Chapel veils are available to borrow in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Orlowski.*

By the Numbers: For the Week of Apr. 9, 2017

Sunday Mass: Attendance: 7:00 am: 50, 11:30 am: 116, Total: 166

Collections: Regular Collection: \$3,082.50

Building Fund: \$200.00 Total: \$3,282.50

Daily Mass attendance: 23

Holy Thursday: 76

Good Friday: 106

Propers for Today's Mass: Propers for the Low Sunday begin on page 267 of the Campion Missal/Hymnal.

Divine Mercy Sunday: Adoration begins after Mass through 3pm, Confessions: 2:30 – 3pm, 3pm Chaplet and Benediction.

Low Sunday Brunch: There is a Brunch this Sunday. The theme of the Brunch is German/Polish food.

Confirmation Class: After the 11:30am Mass there will be a Confirmation Class. The retreat is tentatively scheduled for Saturday, May 27th at our new location in Cabot. We will start off with mass at 9am and the retreat will go to 2-3pm. Confirmation will be on Trinity Sunday, June 11, 2017.

First Communion: is scheduled for Sunday, June 18th.

Feast of St. Joseph, the Worker: Perhaps for the last time, our community has an opportunity to say a Devotion to St. Joseph to get our own place. Tomorrow, Monday the 24th we will start the Devotion of the Seven Sorrows and Seven Joys of St. Joseph, so that it will end on the Eve of St. Joseph the Worker. We will have a sung Mass May 1st at 7:15pm in addition to the 7:15am mass.

Building Fund: We will have the Building Fund Collection the last Sunday of the Month. Next week, Sunday April 30th.

Mass Intentions are still being taken by Fr. Orlowski.

New Location for Our Community: The building was inspected and based on this, the diocese made another offer which was accepted for the purchase of the building. Closing should come by Mid May.

It is the bishop's intent to erect it as a parish under the care of the Fraternity of St. Peter. Please continue to keep this in your prayers.

Multiple rental listings are being monitored in Cabot, so that we can rent one of these places in a matter of a day or two as a rectory once we have closed.

For the living: Gerald Kirk (health), Linda Barry (health), June Gardner (health), The Kozlowski Family, Jolanta Widuch, Crawford Family, Peter Orlowski Family, Penny Witter (health), Gerald Spencer (health), Leonard Bradberry (health).

And for the dead: Mary Cavin, John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton, Bunny Hart.

The Liturgical Year by Dom Prosper Gueranger, excerpt from Easter

“Of all the Seasons of the Liturgical Year, Easter-tide is by far the richest in mystery. We might even say that Easter is the summit of the Mystery of the sacred Liturgy. The Christian who is happy enough to enter, with his whole mind and heart, into the knowledge and the love of the Paschal Mystery, has reached the very centre of the supernatural life. Hence it is, that the Church uses every effort in order to effect this: what she has hitherto done, was all intended as a preparation for Easter. The holy longings of Advent, the sweet joys of Christmas, the severe truths of Septuagesima, the contrition and penance of Lent, the heart-rending sight of the Passion,- all were given us as preliminaries, as paths, to the sublime and glorious Pasch, which is ours.”

“And that we might be convinced of the supreme importance of this Solemnity, God willed that the Christian Easter and Pentecost should be prepared by those of the Jewish Law:- a thousand five hundred years of typical beauty prefigured the reality: and that reality is ours!”

“During these days, then, we have brought before us the two great manifestations of God’s goodness towards mankind :—the Pasch of Israel, and the Christian Pasch; the Pentecost of Sinai, and the Pentecost of the Church. We shall have occasion to show how the ancient figures were fulfilled in the realities of the new Easter and Pentecost, and how the twilight of the Mosaic Law made way for the full lay of the Gospel; but we cannot resist the feeling of holy reverence, at the bare thought that the Solemnities we have now to celebrate are more than three thousand years old, and that they are to be renewed every year from this till the V-CC if the Angel shall be heard proclaiming: ‘Time shall be no more !~ The gates of eternity will then be thrown open.’”

“Eternity in Heaven is the true Pasch: hence, our Pasch, here on earth, is the Feast of feasts, the Solemnity of solemnities. The human race was dead; it was the victim of that sentence, wherehy it was condemned to lie mere dust in the tomb; the gates of life were shut against it. But see the Son of God rises from His grave and takes possession of eternal life. Nor is He the only one that is to die no more, for, as the Apostle teaches us, He is the first-born from the dead.’~ The Church would, there- fore, have us consider ourselves as having already risen with our Jesus, and as having already taken possession of eternal life. The holy Fathers bid us look on these fifty days of Easter, as the image of our eternal happiness. They are days devoted exclusively to joy; every sort of sadness is forbidden; and the Church cannot speak to her divine Spouse without joining to her words that glorious cry of heaven, the Alleluia.”