

# Saint John the Baptist Latin Mass Community

***An Apostolate of the Priestly  
Fraternity of St. Peter***

Fr. Joseph Orlowski, FSSP

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Facebook: St. John the Baptist Latin  
Mass Community

Website: [www.arkansaslatinMass.com](http://www.arkansaslatinMass.com)

**Sunday: 7am and 11:30am**

**Mon. & Tues.: 7:15am**

**Wed., Thur., Fri.: 6pm**

**Saturday: 8am**

**Holy Days of Obligation:**

**7:00am & 6pm**

*Confession offered 30 min. before  
all Masses or by appointment*



**Weddings:** Please inquire 6 months  
prior to intended date.

**Schola: Sunday 10:30am**

**Choir: Sundays 11:00am and after  
11:30 AM Mass**

**BULLETIN WEEK 16****2017****Liturgical Calendar and Mass Intentions**

|                                   |                                                                                                   |
|-----------------------------------|---------------------------------------------------------------------------------------------------|
| <b>Sun. May 7</b>                 | <b>3<sup>rd</sup> Sunday After Easter (2<sup>nd</sup> cl.)</b>                                    |
| <b>7:00 am</b><br><b>11:30 am</b> | That SJTB Becomes a Thriving Parish<br>Gabrielle Sanson                                           |
| <b>Mon. May 8</b>                 | <b>Apparition of St. Michael (4<sup>th</sup> cl.)</b>                                             |
| 7:15 am                           | Fr. Edward Brodsky, FSSP                                                                          |
| <b>Tues. May 9</b>                | <b>St. Gregory Nazianzen, Bishop, Confessor &amp; Dr. (3<sup>rd</sup> cl.)</b>                    |
| 7:15 am                           | Sr. Mary Candida of the Heart of Jesus, O.C.D.                                                    |
| <b>Wed. May 10</b>                | <b>St. Antoninus, Bishop &amp; Confessor (3<sup>rd</sup> cl.)</b>                                 |
| 6:00 pm                           | The Guzman Family                                                                                 |
| <b>Thurs. May 11</b>              | <b>SS. Philip &amp; James. Apostles (2<sup>nd</sup> cl.)</b>                                      |
| 6:00 pm                           | Warren O'Leary                                                                                    |
| <b>Fri. May 12</b>                | <b>SS. Nereus, Achilleus, Domitilla, Virgins, &amp; St. Pancras, Martyrs (3<sup>rd</sup> cl.)</b> |
| 6:00 pm                           | Mr. & Mrs. Tom Siebenmorgan                                                                       |
| <b>Sat. May 13</b>                | <b>St. Robert Bellarmine Bishop &amp; Confessor (4<sup>th</sup> cl.)</b>                          |
| 8:00 am                           | Mary Lou Arrendondo                                                                               |
| <b>Sun. May 14</b>                | <b>4<sup>th</sup> Sunday After Easter (2<sup>nd</sup> cl.)</b>                                    |
| <b>7:00 am</b><br><b>11:30 am</b> | That SJTB Becomes a Thriving Parish<br>Marie Evelyn Orłowski                                      |

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There is no need to respond 'Amen'. Chapel veils are available to borrow in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Orłowski.*

**By the Numbers:** For the Week of Apr. 23, 2017

**Sunday Mass:** Attendance: 7:00am: 39, 11:30 am: 126, Total: 165

**Collections:** Regular Collection: \$1118.65

**Building Fund:** \$3,863.25 Total: \$4,981.90

**Daily Mass attendance:** 50

**Propers for Today's Mass:** Propers for the 2nd Sunday after Easter begin on page 275 of the Campion Missal/Hymnal.

**Confirmation Class:** is this week. The retreat is scheduled for **Saturday, May 27<sup>th</sup>** at our new location in Cabot. We will start off with Mass at 9am and the retreat will go to 2-3pm. Confirmation will be on Trinity Sunday, June 11, 2017.

**First Communion and First Confession:** First Communicants need to be tested before June 11<sup>th</sup>. The child need to receive his First Confession before Sunday, June 18<sup>th</sup> First Communion Day. I will be happy to answer any parents' questions.

**Mass Intentions** are still being taken by Fr. Orlowski.

**New Location for Our Community:** The closing has been moved later to **May 15<sup>th</sup>**. Nevertheless, **we should be fully moved to Cabot by 27<sup>th</sup>**. But please pay close attention to the bulletin as this could change. There will be no weekday masses scheduled at St. Pat's after the 7:15 am mass on 16th, because I will be working in Cabot. It is the bishop's intent to erect it as a parish under the care of the Fraternity of St. Peter. I have visited three suitable rentals in Cabot and am waiting for things to be firmed up before I finalize a lease agreement. Please continue to keep the move in your prayers.

**Mother's Day:** Mother's Day is May 14<sup>th</sup>, the 2<sup>nd</sup> Sunday of May. Therefore, there will be no Brunch on that Sunday.

**May 28<sup>th</sup>:** Fr. Saguto, the District Superior, will be in Cabot May 28<sup>th</sup>. We should be able to have at least coffee every Sunday after both masses from that day forward at the new place in Cabot.

**CCC:** Next weekend the Catholic Communication Campaign will be collected. Half of the collection stays in the Diocese of Little Rock to support the communications ministries, including Internet. Your donation will, also, make it possible for more than 700 complimentary *Arkansas Catholic* subscriptions to be given to churches, schools, prisons and to those who can't afford it.

***For the living:*** Gerald Kirk (health), Linda Barry (health), June Gardner (health), The Kozlowski Family, Jolanta Widuch, Crawford Family, Peter Orlowski Family, Penny Witter (health), Gerald Spencer (health), Leonard Bradberry (health).

***And for the dead:*** Mary Cavin, John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton, Bunny Hart.

## **The Liturgical Year by Dom Prosper Gueranger, excerpt from Easter**

“What a happy time was that, when, as St. Bernard expresses it, there was not one in the whole Christian army, that neglected his Easter duty, and when all, both just and sinners, walked together in the path of the Lenten observances! Alas those days are gone, and Easter has not the same effect on the people of our generation! The reason is that a love of ease and a false conscience lead so many Christians to treat the law of Lent with as much indifference, as though there were no such law existing. Hence, Easter Comes upon them as a Feast,—it. may be as a great Feast, but that is all; they experience little of that thrilling joy which fills the heart of the Church hiring this Season, and which she evinces in everything she does. And if this be their case even on the glorious day itself, how can it be expected that they should keep up, for the whole fifty, the spirit of gladness, which is the very essence of Easter? They have not observed the fast, or the abstinence, of Lent: the mitigated form in which the Church now presents them to her children, in consideration of their weakness, was too severe for them! They sought, or they took, a total dispensation from this law of Lenten mortification, and without regret or remorse. The Alleluia returns, and it finds no response in their souls: how could it? Penance has not done its work of purification; it has not spiritualized them; how, then, could they follow their risen Jesus, whose life is henceforth more of heaven than of earth?”

“But these reflections are too sad for such a Season as this: let us beseech our risen Jesus to enlighten these souls with the rays of His victory over the world and the flesh, and to raise them up to Himself. No, nothing must now distract us from joy. ‘Can the children of the Bridegroom mourn, as long as the Bridegroom is with them? Jesus is to be with us for forty days; He is to suffer no more, and die no more; let our feelings be in keeping with His: now endless glory and bliss. True, He is to leave us, He is to ascend to the right hand of His Father; but He will not leave us orphans; He will send us the divine Comforter, who will abide with us forever. These sweet and consoling words must be our Easter text:”

‘The children of the Bridegroom cannot mourn, as long as the Bridegroom is with us.’ They are the key to the whole Liturgy of this holy Season. We must have them ever before us, and we shall find by experience, that the joy of Easter is as salutary as the contrition and penance of Lent. Jesus on the Cross, and Jesus in the Resurrection, it is ever the same Jesus; but what He wants from us now, is we should keep near Him, in company with His blessed Mother, His disciples, and Magdalene, who are in ecstasies of delight at His triumph, and have forgotten the sad days of His Passion.”